| REG. NO. |  |
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|          |  |

## Indirapuram Public School

## 6, NYAYA KHAND, INDIRAPURAM, GHAZIABAD

PHOTOGRAPH

|                               |   | BIO-DATA     |             |        |  |
|-------------------------------|---|--------------|-------------|--------|--|
| 1.                            | Post applied for                              | :            |             |        |  |
| 2.                            | Full Name (Capital Letter)                    | :            |             |        |  |
| 3.                            | Present Address                               | :            |             |        |  |
|                               |   |              |             |        |  |
| 4.                            | Contact No.                                   | :            |             |        |  |
| 5.                            | E-mail ID                                     | :            |             |        |  |
| 6.                            | Permanent Address                             | :            |             |        |  |
|                               |   |              |             |        |  |
| 7.                            | Date of Birth                                 | :            | Birth Place |        |  |
|                               | Date of Birth<br>Age as on due of application |              | Years       | Months |  |
| 8.                            | Marital Status                                | :            |             |        |  |
| 9.                            | If married No. of Children wit                | h their ages | (a)         |        |  |
|                               |   |              | (b)         |        |  |
| 10. Father Name, Occupation : |   |              |             |        |  |
|                               | Designation, Address, Tel No.                 | ·            |             |        |  |
|                               |   |              |             |        |  |

| 11. Husband's/Wife's N<br>Designation, Addres | •              | i:           |      |       |
|---|----------------|--------------|------|-------|
| 12. Identification Marks                      | 1              | 2            | ·    |       |
| 13. Languages Known                           | 1              | Speak        | Read | Write |
|   | 2              | Speak        | Read | Write |
|   | 3              | Speak        | Read | Write |
| 14. Personal abilities an                     | d achievements | in field of: |      |       |
|   |                |              |      |       |
| a) Creative Activitie                         | es             |              |      |       |
| b) Oratory                                    |                |              |      |       |
| c) Games/Sports                               |                |              |      |       |
| d) Computer Proficiency                       |                |              |      |       |
| e) Any Other                                  |                |              |      |       |

## 15. Educational Qualification:

| Exam                | Year of<br>Passing | Main Subjects | Name of<br>School/college | Name of<br>Board/<br>University | Regular/<br>Private/<br>Correspo<br>ndance | %age of<br>Aggregate<br>Score |
|---------------------|--------------------|---------------|---------------------------|---------------------------------|--|-------------------------------|
| High<br>School      |                    |               |                           |                                 |  |                               |
| Senior<br>Secondary |                    |               |                           |                                 |  |                               |
| Graduation          |                    |               |                           |                                 |  |                               |
| Post<br>Graduation  |                    |               |                           |                                 |  |                               |
| B.Ed.               |                    |               |                           |                                 |  |                               |
| M.Ed.               |                    |               |                           |                                 |  |                               |
| N.T.T.              |                    |               |                           |                                 |  |                               |
|                     |                    |               |                           |                                 |  |                               |

|                           |                     | Administartion                                |               | Any             | other         |            |
|---------------------------|---------------------|---|---------------|-----------------|---------------|------------|
| Teaching Ex               | perience            |   |               |                 |               |            |
| Post Held                 | Name of the li      | actitution and place                          | Pe            | riod            | Classes       | Last P     |
| Post neid                 | ivame of the fi     | nstitution and place                          | From          | То              | Taught        | Draw       |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           | /Noto: Att          |   | irod Dloaco   | nclose cortifi  |               |            |
|                           | •                   | tocopies for the qualif                       |               |                 | eu            |            |
| Mention the               |                     | esponsibilities which yo                      |               | •               | n teaching:   |            |
| ivicincion the            | z doorgrinients/ iv | esponsibilities willer yo                     | ou nave name  | ilea other tha  | ii teaciiiig. |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
| . Remunerati              | on expected         | :   |               |                 |               |            |
|                           | •                   |   |               |                 |               |            |
| . Your Streng             | ths                 | (1)   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     |   |               |                 |               |            |
|                           |                     | (2)   |               |                 |               |            |
|                           |                     | (2)   |               |                 |               |            |
| Mention the               | a areas /To he fi   |   | ng for teachi | ag ioh) other t | han academics |            |
|                           | • •                 | lled in by those applyir                      | ng for teachi | ng job) other t | han academics |            |
| you can con               | tribute to the gr   | lled in by those applyirowth of the school:   |               |                 |               | s, in whic |
| you can con               | tribute to the gr   | lled in by those applyir                      |               |                 |               | s, in whic |
| you can con<br>(a)        | tribute to the gr   | lled in by those applyinowth of the school:   |               |                 |               | s, in whic |
| you can con<br>(a)        | tribute to the gr   | lled in by those applyirowth of the school:   |               |                 |               | s, in whic |
| you can con<br>(a)<br>(b) | tribute to the gr   | lled in by those applying owth of the school: |               |                 |               | s, in whic |
| you can con<br>(a)<br>(b) | tribute to the gr   | lled in by those applyinowth of the school:   |               |                 |               | s, in whic |
| you can con (a) (b) (c)   | tribute to the gr   | lled in by those applying owth of the school: |               |                 |               | s, in whic |
| you can con (a) (b) (c)   | tribute to the gr   | lled in by those applying owth of the school: |               |                 |               | s, in whic |
| you can con (a) (b) (c)   | tribute to the gr   | lled in by those applying owth of the school: |               |                 |               | s, in whic |

16. Total Work Experience (in years):

| Name two important re                           | eferences:   |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | DECLARATION  |
| complete and correct to of it being found false | statements made and information given by me in this application form are true o the best of my knowledge and belief. In the event of any information or par or incorrect before or after the interview or appointment, action can be taken school and my candidature/appointment shall automatically stand |
|   |  |
| Date:   |  |
|   | (Full signature of the Applicant)  |
|   | NameL  |
|   | FOR OFFICE USE ONLY  |
| Shortlisted for interview                       | v on:  |
| Remarks:  |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Principal                                       | <br>Manager  |